

## Civic Memorial Service

### For the Second Anniversary of the 22 February 2011 Canterbury Earthquake

#### Latimer Square

12.00 pm, Friday 22 February 2013

**12 noon**      **Assembly of Congregation, including Diplomatic Corps**

The community of Christchurch gathers in Latimer Square.

Bereaved family members, seriously injured survivors and official guests take their places in allocated areas.

**12.10 pm**      **Arrival of Distinguished Guests**

The Right Honourable John Key (Prime Minister) accompanied by His Worship The Mayor Bob Parker take their places.

**12.15 pm**      **Mihi Whakatau**

Ngāi Tūāhuriri, Ngāi Tahu's principle hapū (sub tribe) in this region, will open the service with prayers of thanksgiving followed by words of welcome. This process of welcome is called a Mihi Whakatau.

Henare Rakihia Tau, Upoko Rūnanga, Ngāi Tūāhuriri will officiate the Mihi Whakatau.

**National Anthem:** God Defend New Zealand (Led by the New Zealand Army Band)

E Ihowā Atua  
O ngā iwi mātou rā  
Āta whakarongona;  
Me aroha noa  
Kia hua ko te pai;  
Kia tau tō atawhai;  
Manaakitia mai  
Aotearoa.

God of nations, at thy feet,  
In the bonds of love we meet;  
Hear our voices we entreat,  
God defend our free land!  
Guard Pacific's triple star  
From the shafts of strife and war,  
Make her praises heard afar;  
God defend New Zealand!



## Welcome and introduction

Given by His Worship the Mayor of Christchurch Bob Parker.

## Bidding

Given by the Venerable Lynda Patterson, Acting Dean of ChristChurch Cathedral.

## First Reading

Read by His Worship the Mayor of Christchurch Bob Parker representing the people of Christchurch.

Isaiah 61:1-3

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.

## Hymn

Whakaaria mai tōu rīpeka ki au  
Tiaho mai ra roto i te pō  
Hei kona au titiro atu ai.  
Ora, mate, hei au koe noho ai

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O Lord my God,  
When I in awesome wonder  
Consider all  
The works Thy Hand hath made,  
I see the stars,  
I hear the mighty thunder,  
Thy pow'r throughout  
The universe displayed;



Then sings my soul,  
My Saviour God, to Thee.  
How great Thou art!  
How great Thou art!  
Then sings my soul,  
My Saviour God, to Thee.  
How great Thou art!  
How great Thou art!

## **Second Reading**

Read by: Helen Bickers, St John Ambulance, representing the emergency services.

1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

## **Anthem**

*Jesus Dulcis Memoria* by Vernon Griffiths

Sung by: the Gentlemen of the ChristChurch Cathedral Choir. Director of Music Brian Law.

## **Address**

Given by: the Right Honourable John Key, Prime Minister of New Zealand.

## **Act of Remembrance**

Representatives of the Christchurch Interfaith Council member communities will give the Act of Remembrance.



## **Official Wreath Laying**

The Right Honourable John Key on behalf of the Government and people of New Zealand.

Bob Parker His Worship the Mayor of Christchurch on behalf of the community of Christchurch.

Sir Mark Solomon, KNZM on behalf of the tangata whenua.

Honourable Minoru Kiuchi, Japanese Parliamentary Vice-Minister for Foreign Affairs on behalf of the international community.

New Zealand Police, New Zealand Fire Service and St John Ambulance on behalf of all emergency services and first responders.

## **Musical Interlude**

Performed by: The New Zealand Army Band

The Venerable Lynda Patterson, Acting Dean of ChristChurch Cathedral will lead the minute's silence beginning at 12.51 pm.

**12.51 pm**

## **Silence**

At the conclusion of the silence there will be prayers led by Fr Christopher Friel, (St Mary's Pro Cathedral) Fr Ljubomir Kudric (Serbian Orthodox Church) and Revd Chris Chamberlain (Oxford Terrace Baptist Church) inviting us to remember before God as well as the 185 who died and their families, also those who have died since the quakes as a result of the trauma caused in their lives, those who were injured and those who's lives were forever changed on that day two years ago.

Revd Chris Chamberlain concludes:  
We pray together:

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **Hymn:**

Guide me, O thou great redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand;  
Bread of heaven, bread of heaven  
Feed me till I want no more;  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;



Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer;  
Be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to thee;  
I will ever give to thee.

### **The Blessing**

Concluding prayer led by Bishop Victoria Matthews, Anglican Bishop of Christchurch; Blessing given by Bishop Barry Jones, Roman Catholic Bishop of Christchurch.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God. God free you from all anxiety and strengthen your hearts with a spirit of peace hope and thanksgiving. May the Lord make you overflow with love for one another according to the Spirit of Jesus Christ. Gracious God, grant to the living, grace; to the departed, rest; to the world, peace; and to us, life in all its fullness. The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; and may the Lord lift up the light of God's own countenance upon you and grant you peace.

**1.00 pm**

Departure of official guests

### **Community Floral Tributes**

At the conclusion of the service there is the opportunity for community groups and individuals to place floral tributes on the temporary memorial.

